

# Afterschool Fishing Club Reporting Form

Thank you for participating in the Afterschool Fishing Club Program! Please complete the form below and return it to Chelsea Miller, [Chelsea.Miller@maryland.gov](mailto:Chelsea.Miller@maryland.gov) to apply for team rewards.

## Rewarded categories included:

1. Most hours spent on Stewardship activities or events.
2. Most hours spent on Education/Outreach activities or events.
3. Most hours spent angling. This is a collection of individual hours spent and team hours spent.

## Category definitions:

1. Stewardship activities include, but are not limited to:
  - a. Area Clean-ups
  - b. Monofilament tube installations
  - c. Awareness signs - creation and installation
  - d. Habitat management/improvement - planting natives, removing invasives, catching invasive fish species, etc..
2. Education/Outreach activities include, but are not limited to:
  - a. Hosting a fishing clinic for a local elementary school, middle school, community center, library, senior center, etc..
  - b. Hosting a public fishing event in your area or at a local park.
  - c. Developing and conducting a presentation about your club or about a particular topic in fishing.
3. Angling activities include:
  - a. Any time spent actively fishing.
  - b. This is a total number of hours, both individual and group hours.

*Rewards will vary and change yearly. Therefore we will not pre-disclose what the rewards could be.*

Please reach out to [chelsea.miller@maryland.gov](mailto:chelsea.miller@maryland.gov) via email if you have any questions or concerns about the form below.



**Team Information:**

|                        |  |
|------------------------|--|
| School Name            |  |
| School Mailing Address |  |
| Team Name              |  |
| Number of Team Members |  |
| Teacher Lead           |  |

**Category 1: Most hours spent on Stewardship activities or events:**

| Location/Organization | Event/Activity Description | Number of Participants | Duration of Event (# hours) |
|-----------------------|----------------------------|------------------------|-----------------------------|
|                       |                            |                        |                             |
|                       |                            |                        |                             |
|                       |                            |                        |                             |
|                       |                            |                        |                             |

**Category 2: Most hours spent on Education/Outreach activities or events:**

| Location/Organization | Event/Activity Description | Number of Participants | Duration of Event (# hours) |
|-----------------------|----------------------------|------------------------|-----------------------------|
|                       |                            |                        |                             |
|                       |                            |                        |                             |
|                       |                            |                        |                             |
|                       |                            |                        |                             |

**Category 3: Most hours spent angling:**

| Location/Organization | Event/Activity Description | Number of Participants | Duration of Event (# hours) |
|-----------------------|----------------------------|------------------------|-----------------------------|
|                       |                            |                        |                             |
|                       |                            |                        |                             |

|  |  |  |  |
|--|--|--|--|
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|  |  |  |  |

**Bonuses:**

- ❖ **If photo permissions allow, send pictures of the team in action!! Send as an attachment with your report or include them within. Photos could be used in presentations to showcase the program and/or flyers to invite others to join.**
- ❖ **Attach a team letter or any other documentation that the team would like me to see. This may include suggestions for program improvement, sharing the experiences, what was liked or disliked about the experience, requests for supplies, and more.**