



# GREENSPACE EQUITY PROGRAM

## Appraisal Funding Grant for Proposed Acquisition Projects

### FY 2027 Application and Project Agreement

GREENSPACE EQUITY PROJECT # \_\_\_\_\_

#### A. PROJECT INFORMATION: Please fill out all sections of the form completely unless otherwise indicated.

Project Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

County Tax Map: \_\_\_\_\_ Grid: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_

SDAT Account Identifier: \_\_\_\_\_  
District-Subdivision-Account Number or Ward-Section-Block-Lot (as applicable)

MD Legislative District: \_\_\_\_\_

Click on the [Maryland Election Boundaries Map](#) to find the 2022 Legislative District (Number 1-47)

**Confirm the location of the property to be appraised is eligible for Greenspace Equity Program funding:**

Click on the [MDEnviroScreen](#) tool to locate the property and verify (check one)

Overburdened     Underserved     Both Overburdened and Underserved

Project Period: From: \_\_\_\_\_ Date of Board of Public Works Approval (DNR Use Only)

To: \_\_\_\_\_ Estimated Date of Completion of Appraisal

#### B. PROJECT FUNDING:

Funds may only be used to obtain independent appraisals from certified general real estate appraisers with qualifications consistent with industry standards and all applicable Local, State, and Federal statutes and regulations. Narrative reports must meet Uniform Standards of Professional Appraisal Practice (USPAP). Applicant will use the information obtained from the appraisals to submit a Greenspace Equity Program Grant Application for the **FY 2028** grant round.

**Please acknowledge your understanding by initialing here:** \_\_\_\_\_

GEP FUNDS REQUESTED: \$ \_\_\_\_\_ %

OTHER FUNDS: \$ \_\_\_\_\_ % (Specify Source/Type) \_\_\_\_\_

TOTAL PROJECT COSTS: \$ \_\_\_\_\_ 100 %

**C. PROPERTY DETAILS:**

Please complete all questions. Applicant must provide a brief response (2-3 sentences max) that directly answers each question in the space provided. Additional narrative may be attached to provide further details but will not be accepted in lieu of answering the question (i.e., response cannot just be "See Attached").

**1. Property Description:** Please summarize the proposed property to be appraised for acquisition by its main attributes.

[Empty text box for Property Description]

**2. Describe how the proposed property, if acquired, would serve overburdened and/or underserved communities.**

[Empty text box for Question 2]

**3. Describe how the proposed property, if acquired, would improve the conservation value of the land and/or provide conservation benefits to overburdened and/or underserved communities.**

[Empty text box for Question 3]

**4. Acquisition projects must be maintained for public use in perpetuity according to the requirements of this grant. How will the property be managed and funded for the intended use if acquired?**

[Empty text box for Question 4]

**D. APPLICANT INFORMATION AND AUTHORIZATION:**

Eligible applicants include a land trust located or working in an overburdened community or underserved community where a project is proposed to be implemented, or a county or municipality.

**Applicant:** \_\_\_\_\_ **Federal ID #:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Department:** \_\_\_\_\_ **Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

As the authorized representative of the Applicant, I have read the requirements of the Greenspace Equity Program and I agree to complete the Project described herein in accordance with all applicable Local, State, and Federal laws, statutes, and regulations, and with the attachments included herewith and made a part thereof.

**Print Name:** \_\_\_\_\_ **Title/Organization:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PROGRAM ADMINISTRATIVE REVIEW** (DNR Use Only)

Date: \_\_\_\_\_ By: \_\_\_\_\_

**Department of Natural Resources – Greenspace Equity Program Approval:**

BPW Approval Date: \_\_\_\_\_ BPW Agenda Item Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Revised 03/26

**ACCOMPANYING DOCUMENTS CHECKLIST**

- Area Map** – street map with the project location clearly identified
- Parcel Map** – tax map with parcel(s) outlined
- Current Deed and Property SDAT**
- Pre-Project Photos**

**For Land Trusts**

- Select one and provide documentation:**
  - Is a Qualified Organization under section 170(H)(3) of the Internal Revenue Code and any regulations adopted under that section;
  - Has executed a Cooperative Agreement with the Maryland Environmental Trust; or
  - Is an affordable housing land trust as defined in section 14-501 of the Real Property Article.
- Articles of Incorporation, Bylaws, etc.**
- Business SDAT** ([Find your organization](#) and print the “General Information” tab for the applicant.)
- Succession Plan (Required)** – In the event the land trust ceases to exist or can no longer own or manage the property or steward the easement, please identify how the responsibility will be transferred to another viable and eligible entity.