## Reset **MONTHLY DEALER BUYING REPORT Please Only List Purchases Intended For Resale**

Mail to: DNR Fishing and Boating Services, 580 Taylor Ave B-2, Annapolis, MD 21401 Fax to: 410-260-8279

Email to: fisheriesharvestreport.dnr@maryland.gov

**INSTRUCTIONS:** This report is to be completed each month (due by the 10<sup>th</sup> of the following month). Fill in the lines for the total monthly amount and average price for the species you have purchased. Be sure to indicate the units applicable to each (i.e. pounds, bushels, dozens, etc). \*If you are given any seafood from a collaborator (spouse or partner) please indicate that in the column for Amount Received For Free (\$0.00), also indicate the license(s) that gave you the product.

| SPECIES                | GRADE | CODE | AMOUNT<br>BOUGHT FROM<br>IN-STATE<br>HARVESTERS | AVERAGE<br>PRICE | AMOUNT BOUGHT FROM OUT-OF-STATE SOURCES | AVERAGE<br>PRICE | *AMOUNT<br>RECEIVED<br>FOR FREE | *PARTNER<br>LICENSE #(S) |
|------------------------|-------|------|---|------------------|---|------------------|---------------------------------|--------------------------|
| STRIPED BASS           |       | 1    |   |                  |   |                  |                                 |                          |
| MENHADEN               |       | 9    |   |                  |   |                  |                                 |                          |
| WHITE PERCH            |       | 2    |   |                  |   |                  |                                 |                          |
| CROAKER                |       | 13   |   |                  |   |                  |                                 |                          |
| CATFISH (SPECIFY)      |       | 7    |   |                  |   |                  |                                 |                          |
| SPOT                   |       | 21   |   |                  |   |                  |                                 |                          |
| EELS                   |       | 16   |   |                  |   |                  |                                 |                          |
| FLOUNDER (FLUKE)       |       | 17   |   |                  |   |                  |                                 |                          |
| BLACK SEA BASS         |       | 33   |   |                  |   |                  |                                 |                          |
| CARP                   |       | 10   |   |                  |   |                  |                                 |                          |
| BLUFISH                |       | 8    |   |                  |   |                  |                                 |                          |
| SHARK (SPECIFY)        |       |      |   |                  |   |                  |                                 |                          |
| SCUP                   |       | 72   |   |                  |   |                  |                                 |                          |
| MONKFISH               |       | 42   |   |                  |   |                  |                                 |                          |
| YELLOW PERCH           |       | 26   |   |                  |   |                  |                                 |                          |
| TUNA                   |       | 68   |   |                  |   |                  |                                 |                          |
| TUNA (SPECIFY)         |       |      |   |                  |   |                  |                                 |                          |
| SEA TROUT GRAY         |       | 25   |   |                  |   |                  |                                 |                          |
| SKATE                  |       | 66   |   |                  |   |                  |                                 |                          |
| BLUE CRABS             |       | 192  |   |                  |   |                  |                                 |                          |
| BLUE CRABS             |       | 193  |   |                  |   |                  |                                 |                          |
| BLUE CRABS             |       | 194  |   |                  |   |                  |                                 |                          |
| BLUE CRABS             |       | 196  |   |                  |   |                  |                                 |                          |
| BLUE CRABS             |       | 197  |   |                  |   |                  |                                 |                          |
| SNAPPING TURTLES       |       | 93   |   |                  |   |                  |                                 |                          |
| CONCH/WHELK            |       | 99   |   |                  |   |                  |                                 |                          |
| RAZOR CLAMS            |       | 169  |   |                  |   |                  |                                 |                          |
| HARD-SHELL CLAMS       |       |      |   |                  |   |                  |                                 |                          |
| (From Lease Site Only) |       | 170  |   | <u> </u>         |   |                  | 1                               | 1                        |
| OYSTERS                |       |      |   |                  |   |                  |                                 |                          |
| (From Lease Site Only) |       | 171  |   | ı                | l .                                     |                  |                                 | 1                        |
| SNAKEHEAD              |       | 163  |   |                  |   |                  |                                 |                          |

| MARYLAND  DEPARTMENT OF  NATURAL RESOURCES                |                     |      |  |  |
|---|---------------------|------|--|--|
| NATURAL RESOURCES  I did not purchase seafood this month. | Signature Signature | Date |  |  |

☐ I will not purchase seafood for the remainder of the year.