

# MARYLAND DEPARTMENT OF NATURAL RESOURCES FISHING AND BOATING SERVICES AQUACULTURE AND INDUSTRY ENHANCEMENT DIVISION

# SHELLFISH NURSERY PERMIT APPLICATION

INSTRUCTIONS: COMPLETE ALL INFORMATION BY PRINTING OR TYPING. ATTACH ADDITIONAL PAGES AS NECESSARY. EACH NURSERY FACILITY LOCATION REQUIRES A SEPARATE APPLICATION AND PERMIT. APPROVAL OF A NURSERY FACILITY IS SUBJECT TO NATURAL RESOURCES ARTICLE §4-11A-23 AND CODE OF MARYLAND REGULATIONS 08.02.23.08. RETURN THE APPLICATION, ALONG WITH A NONREFUNDABLE APPLICATION FEE OF \$100, TO: DNR FISHING AND BOATING SERVICES ATTN: SHELLFISH NURSERY PERMIT, 580 TAYLOR AVENUE E-4, ANNAPOLIS, MD 21401. PERMITS ARE VALID FOR 5 YEARS FROM DATE OF ISSUANCE.

| PART I: APPLICANT INFORMATION  |                           |  |                       |                |  |
|--|---------------------------|--|-----------------------|----------------|--|
| APPLICANT OR BUSINESS AND AUTHORIZED AGENT NAME, TITLE   |                           | MAILING ADDRESS  |                       |                |  |
|  |                           |  |                       |                |  |
| WOME WAS IT  |                           | EVAN APPRESS   |                       |                |  |
| HOME PHONE   |                           | EMAIL ADDRESS  |                       |                |  |
| CELL/BUSINESS PHONE  |                           | DNR ID # OF APPLICANT OR AGENT                                     |                       |                |  |
| ASSOCIATED SHELLFISH LEASE NUMBER(S) AND/OR TIDAL WETLANDS LICENSE NUMBER(S):  |                           |  |                       |                |  |
| PART II: FACILITY DETAILS - TYPE AND LOCATION (Check all that apply.)  |                           |  |                       |                |  |
|  |                           |  |                       |                |  |
| REMOTE SETTING FACILITY  | UPWELLER(S)/DOWNWELLER(S) |  |                       |                |  |
| LAND-BASED   | LAND-BASED                |  |                       |                |  |
| ON TOP OF AN EXISTING PIER/V   | ON                        | TOP OF AN EXISTING PIE   | ER/WHARF              |                |  |
| IN-WATER/FLOATING (≤ 200 SQ.<br>MOORED TO AN IN-WATER STR  | MO                        | WATER/FLOATING (≤ 200<br>ORED TO AN EXISTING P<br>WATER STRUCTURE) |                       |                |  |
| SHELLFISH HATCHERY   |                           | 111  | WITTER STREET CREE    |                |  |
| OTHER FACILITY TYPE/LOCATION NOT I   | LISTED ABOVE:             |  |                       |                |  |
| COUNTY WHERE FACILITY IS LOCATED   | DO YOU OWN THE            | FACILITY/PIER/WHARF?   | □ YES                 | □NO            |  |
|  | IF NO, DO YOU LEA         | ASE THE FACILITY/PIER/V  | WHARF?                | □NO            |  |
| STREET ADDRESS OF NURSERY FACILITY   | NAME, ADDRESS A           | ND PHONE # OF PROPER   | TY OWNER, IF NOT PERM | MIT APPLICANT: |  |
|  |                           |  |                       |                |  |
|  |                           | LETTER OF PERMISSIO<br>QUACULTURE ACTIVIT                          |                       |                |  |
| ARE ANY OTHER PERMITS IN PROCESS FOR CONSTRUCTION RELATING TO THIS NURSERY FACILITY?   |                           |  |                       |                |  |
| IF YES, PLEASE DESCRIBE:   |                           |  |                       |                |  |
| PART III: CULTURE DETAILS  |                           |  |                       |                |  |
| SPECIES TO BE CULTURED AND ORIGIN/SOURCE OF EACH   |                           |  |                       |                |  |
| Note: Shellfish larvae, seed or shell imported across state lines requires an approved Shellfish Import Permit. An Application to Import Shellfish from Out of State is available upon request from the Department or by downloading it from the Fishing & Boating Services online forms web site. |                           |  |                       |                |  |
| PLANNED USE OF THE SHELLFISH (FOR SALE, USE ON LEASE, ETC.)  |                           | IF CULTIVATING OYSTERS, CHECK ALL APPROPRIATE BOXES BELOW          |                       |                |  |
|  |                           | □ DIPLOID (2N)   | ☐ TRIPLOID (3N)       | OTHER          |  |

| PART IV: FACILITY SPECIFICATIONS        |  |   |   |                            |   |  |
|---|--|---|---|----------------------------|---|--|
|   | DE ALL SPECIFICA<br>HEETS AS NEEDEI  |   | LY FOR EACH FACILTY TY  | YPE CHECKED ON PAGE        | ONE. ATTACH   |  |
| BUILDINGS:                              | QTY  | USE(S)  |   | _ AREA OF EACH (sq. ft.) _ |   |  |
| UPWELLER/:                              | QTY  | USE(S)  |   | AREA OF EACH (sq. ft.)     |   |  |
| DOWNWELLER                              | QTY  | USE(S)  |   | AREA (sq. ft.)             | VOLUME (gal.)   |  |
| TANKS:                                  | QTY  | USE(S)  |   | AREA (sq. ft.)             | VOLUME (gal.)   |  |
|   | QTY  | USE(S)  |   | AREA (sq. ft.)             | VOLUME (gal.)   |  |
| OTHER:                                  |  |   |   |                            |   |  |
| PART V: WATE                            | R USE AND DISCI  | HARGE   |   |                            |   |  |
| WATER SUPPLY S                          | OURCE:   |   | THIS OPERATIO   | ON IS: ☐ IN SITU           | ☐ FLOW-THROUGH (PUMPED)                                       |  |
| TIME OF YEAR OF                         | OPERATION:   | ☐ YEAR-ROUND                                      | ☐ SEASONAL, SPECIFY MON   | TH(S) IN USE:              |   |  |
| WATER QUALITY                           | CLASSIFICATION O   | F INTAKE OR AMBII                                 | ENT WATER USED FOR CULT   | URE (CHECK ONE):*          |   |  |
| APPROV                                  | /ED  | _ SEASONALLY CON                                  | NDITIONALLY APPROVED  | CONDITIONALL               | Y APPROVED  |  |
| RESTRIC                                 | RESTRICTED PROHIBITED PROHIBITED WITHIN CLOSED SAFETY ZONE IN/NEAR MARI (NEAR WASTE WATER TREATMENT PLANT) (WITHIN 600') |   |   |                            |   |  |
|   |  |   | tions, see the Maryland Depar<br>ges/index.aspx) or contact MD                          |                            | hellfish Harvest Areas map<br>ministration at (410) 537-3818. |  |
| FOR FLOW-THRO                           | OUGH OPERATIONS  | S:  |   |                            |   |  |
| DISCHARGE VOLUME (gal/day): MAX AVERAGE |  | _ IS DISCHARGE INTERMITTANT? $\Box$ YES $\Box$ NO |   |                            |   |  |
| BODY OF WATI                            | ER TO RECEIVE DIS  | CHARGE EFFLUENT                                   | DISCHA  | RGE METHOD:                |   |  |
| TYPE AND CON                            | ICENTRATION OF A   | DDITIVES TO SYSTE                                 | EM, IF ANY:   |                            |   |  |
| TYPE OF DISCHARGE TREATMENT, IF ANY     |  | _ MDE DISCHARGE PERMIT # **                       |   |                            |   |  |
| body of water rece                      | iving discharge may  | require an additiona                              | to State waters OR appropriately permit from MDE. For more state.md.us/programs/Permits | information about applicab | ole appropriation or discharge                                |  |

## PART VI: OPERATIONAL PLAN

# SUPPLEMENTAL INFORMATION TO BE SUPPLIED WITH THIS APPLICATION USING ATTACHED PAGES:

- MAP(S) SHOWING THE FACILITY LOCATION AND POINT(S) OF DISCHARGE, WITH DIRECTIONS FROM THE NEAREST MAJOR ROADWAY. IF NOT FOUND AT A SEARCHABLE STREET ADDRESS, PLEASE PROVIDE GPS COORDINATES.
- A DESCRIPTION OF THE ENTIRE CULTURE OPERATION, INCLUDING DESCRIPTION OF ANY INFLOW OR EFFLUENT.
- A DESCRIPTION OF SANITATION AND MAINTENANCE PRACTICES TO BE USED AT THE FACILITY, INCLUDING BIOSECURITY MEASURES TAKEN TO PREVENT CONTAMINATION OF SHELLFISH AND/OR EQUIPMENT.
- DETAILED SKETCHES OF THE FACILITY LAYOUT IN BOTH AERIAL AND CROSS-SECTION VIEW, SHOWING ALL PUMPS, INTAKE AND DISCHARGE LINES AND THE LOCATION AND QUANTITY OF EACH TYPE OF EQUIPMENT (FLOATS, TANKS, ETC.) WITH DIMENSIONS LABELED. SHOW PIPES AND PUMPS IN RELATION TO YOUR PIER, IF APPLICABLE, AND THE WATERLINE, AND SHOW HOW THEY WILL BE SECURED. LABEL PIPE DIAMETER(S) AND THEIR CHANNEWARD EXTENT.\*
- A SOLID WASTE MANAGEMENT PLAN, WHICH DETAILS DISPOSAL METHODS FOR MORTALITIES AND BYPRODUCTS.
- IF YOUR OPERATION INCLUDES A HATCHERY, INCLUDE A DESCRIPTION OF ALGAL PRODUCTION AND FEEDING METHODS, BIOSECURITY/FILTRATION METHODS FOR RAW WATER ENTERING THE FACILITY, AND ANY PLANNED ROUTINE MONITORING (I.E., ALGAL CULTURES, DISEASE OR CONTAMINATION, NUTRIENT DISCHARGE, ETC.).

<sup>‡</sup>The Department's authority to permit the placement of structures and equipment on land, on an existing permitted pier or in state waters is limited to that which can be used for the production of shellfish seed up to 1" in length and that does not alter the footprint of a pier. Certain equipment not specifically exempted may require a tidal wetlands license or permit from MDE or State wetlands license from the Board of Public Works.

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### PART VII: ACKNOWLEDGEMENTS

### I UNDERSTAND THAT, IF MY APPLICATION IS APPROVED, I WILL BE REQUIRED TO DO THE FOLLOWING:

- 1. OBTAIN ANY AND ALL ADDITIONAL FEDERAL, STATE AND LOCAL PERMITS THAT MAY REQUIRED FOR SHELLFISH NURSERY OR HATCHERY OPERATION, AND COMPLY WITH ALL APPLICABLE HEALTH AND ENVIRONMENTAL LAWS AND REGULATIONS.
- 2. PREPARE QUARTERLY SHIPPING AND RECEIVING RECORDS BY SPECIES THAT ESTIMATE STOCKS ON HAND AND DOCUMENT THE TRANSFER OF SHELLFISH TO AND FROM THE FACILITY OR LEASED AREA, KEEP ALL RECORDS FOR THREE (3) YEARS, AND MAKE THEM AVAILABLE TO THE DEPARTMENT FOR INSPECTION UPON REQUEST.
- 3. NOTIFY THE DEPARTMENT IMMEDIATELY UPON DISCOVERY OF ANY DISEASE OR MASS MORTALITY EVENT AFFECTING THE SHELLFISH AT THE FACILITY THAT HAS THE POTENTIAL TO CONTAMINATE NATIVE OR NATURALIZED ANIMALS.
- 4. SUBMIT AN ANNUAL REPORT OF ACTIVITIES UNDER THE PERMIT ON A FORM PROVIDED BY THE DEPARTMENT.
- 5. ALLOW AN OFFICER OF THE NATURAL RESOURCES POLICE OR ANOTHER EMPLOYEE OF A STATE SHELLFISH CONTROL AUTHORITY TO, DURING NORMAL BUSINESS HOURS, INSPECT THE SHELLFISH NURSERY OPERATION AND ALL OF THE EQUIPMENT, RECORDS AND PRODUCTS ASSOCIATED WITH OR RELATING TO THE NURSERY OPERATION.
- CULTIVATE AND HANDLE SHELLFISH IN ACCORDANCE WITH THE NATIONAL SHELLFISH SANITATION PROGRAM MODEL ORDINANCE AS REQUIRED UNDER COMAR 10.15.07.01A.
- 7. ADHERE TO SEED SIZE RESTRICTIONS OR OTHER SPECIAL CONDITIONS LISTED IN THE PERMIT.
- 8. INFORM THE DEPARTMENT OF ANY PROPOSED CHANGES TO THE OPERATION IN A WRITTEN REQUEST FOR PERMIT MODIFICATION OR SUBMISSION OF A NEW PERMIT APPLICATION, IF REQUIRED BY THE DEPARTMENT.
- 9. IF DESIRED, RENEW THIS PERMIT PRIOR TO ITS EXPIRATION DATE ON A FORM PROVIDED BY THE DEPARTMENT.

I UNDERSTAND THAT THIS PERMIT, IF APPROVED, WILL ONLY AUTHORIZE THE POSSESSION AND SALE OF SHELLFISH LARVAE AND/OR SEED UP TO ONE INCH FROM HINGE TO BILL, AND/OR BROODSTOCK IF HELD AT A HATCHERY FACILITY.

I HEREBY APPLY FOR THE ABOVE PERMIT AND CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

| TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF |       |
|---|-------|
| SIGNATURE OF APPLICANT/AGENT:   | DATE: |
| PRINTED NAME OF AGENT, IF APPLICABLE:                                 |       |
| COMPANY TITLE OF AGENT, IF APPLICABLE:                                |       |
|   |       |

QUESTIONS? CONTACT THE AQUACULTURE AND INDUSTRY ENHANCEMENT DIVISION AT PETER.GRASSO@MARYLAND.GOV OR 410-260-8326

| FOR OFFICE USE ONLY |              |
|---------------------|--------------|
| App Received        | Fee Received |
| Revised Date        | Check #      |
|                     |              |