

**COMPLETE & MAIL PRIOR TO APRIL 15, 2018**

**2018 PUMPOUT OPERATIONS & MAINTENANCE  
GRANT APPLICATION**

Marina Name and Address:

---

---

---

Name(s) of Marina Owner(s):

---

---

---

Name of Contact Person (if different):

Pumpout operation dates, days, and hours:

---

Telephone Number:

Fax Number:

Email Address:

---

---

---

- Fee currently being charged for a pumpout?
- Fee to be charged if application is approved?
- Depth of water at the pumpout?
- Portable toilet disposal provided?
- Off-season operation?
- Limited overhead clearance?
- Official DNR pumpout sign posted?

<b>(NO MORE THAN \$5.00)</b>	\$	_____
<b>(NO MORE THAN \$5.00)</b>	\$	_____
		_____
<b>(Yes) or (No)</b>		_____
<b>(Yes) or (No)</b>		_____
<b>(Yes) or (No)</b>		_____
<b>(Yes) or (No)</b>		_____

**AGREEMENT:**

As the owner or authorized representative of the above marina, I hereby agree to the Terms and Conditions contained in the 2018 Pumpout Operations and Maintenance Grant Agreement.

\_\_\_\_\_  
**Printed Name**

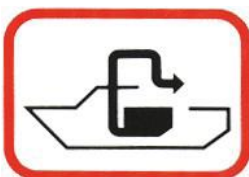
\_\_\_\_\_  
**Signature & Date**

**DNR APPROVAL:**

\_\_\_\_\_  
**Grant Administrator**

\_\_\_\_\_  
**Date Approved**

Approved for legal sufficiency by the Office of the Attorney General 1/07



**COMPLETE & MAIL TO:  
PRIOR TO APRIL 15, 2018**

Pumpout Program  
Chesapeake and Coastal Service  
580 Taylor Avenue, E-2  
Annapolis, MD 21401

<b>DNR USE ONLY</b>		
Scan/Send	Mail List	DB