

**COMPLETE & MAIL PRIOR TO APRIL 15, 2017**

**2017 PUMPOUT OPERATIONS & MAINTENANCE  
GRANT APPLICATION**

Marina Name and Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name(s) of Marina Owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Contact Person (if different):

Pumpout operation dates, days, and hours:

\_\_\_\_\_

Telephone Number:

Fax Number:

Email Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fee currently being charged for a pumpout?

(NO MORE THAN \$5.00)

\$

Fee to be charged if application is approved?

(NO MORE THAN \$5.00)

\$

Depth of water at the pumpout?

\_\_\_\_\_

Portable toilet disposal provided?

(Yes) or (No)

\_\_\_\_\_

Off-season operation?

(Yes) or (No)

\_\_\_\_\_

Limited overhead clearance?

(Yes) or (No)

\_\_\_\_\_

Official DNR pumpout sign posted?

(Yes) or (No)

\_\_\_\_\_

**AGREEMENT:**

As the owner or authorized representative of the above marina, I hereby agree to the Terms and Conditions contained in the 2017 Pumpout Operations and Maintenance Grant Agreement.

\_\_\_\_\_  
Printed Name

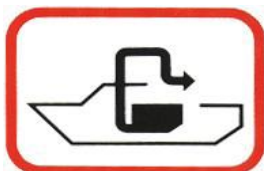
\_\_\_\_\_  
Signature & Date

**DNR APPROVAL:**

\_\_\_\_\_  
Grant Administrator

\_\_\_\_\_  
Date Approved

Approved for legal sufficiency by the Office of the Attorney General 1/07



**COMPLETE & MAIL TO:  
PRIOR TO APRIL 15, 2017**

Pumpout Program  
Chesapeake and Coastal Service  
580 Taylor Avenue, E-2  
Annapolis, MD 21401